## **CANDIDATE'S SPECIAL REPORT**

(to be filed by a carefidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceeding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately proceeding an election are required to report any such transaction on this form, within 48 hours of the time the transaction occurred.

| Hand deliver or mail to: CAMPAIGN FINAL  | NCE, 8401 United Plaza Blvd., Suite 2   | 00, Beton Rouge, LA 70809-7017.  |  |  |
|--|---|--|--|--|
| 1. Qualifying Name and Avoirses of Candidate<br>Williams Amold<br>2263 S Von Braun Ot<br>Harvey LA 70058-3016  | Office Sought (Include life of office se well as purish, city, lower and/or elsotion district)     State Representative     Jufferson/Gretna & Harvey     District 85 | OFFICE USE ONLY  |  |  |
| Name and Address of Principal Campaign Committee     (Applicable only if candidate has a principal campaign  | committee)  | 1011   |  |  |
|  | Pieuse see attached shoots.   |  |  |  |
| 4. Date of Primary Election 10/20/2007  Date of General Election   |   | 표 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등  |  |  |
| 6.5. Name of Person Preparing Report  b. Deytime Telephone   | Please see attached sheets.   |  |  |  |
| <ol><li>WE HEREBY CERTIFY that the informal<br/>best of our knowledge, information and be<br/>Finance Disclosure Act has been deliberately</li></ol> | elief, and that no information required t   | ched schedules is true and correct to the to be reported by the Louisiana Campaign |  |  |
| Dated 10/09/2007   | Alined by   | 5048684292<br>Oaylima Telephone Number   |  |  |
| Chairperso: anly if report by principal cum  | person committee)   | penner - arbreviller tarriogie benne Geril   |  |  |
| Signadure of Treasurer if any  |   | E2   |  |  |

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election.

| Name and Address of Contributor     (& Decription if in-bind) |   |            | 2. Contributions this R<br>a. Date(s) | eporting Period<br>b. Amount(s) | 3. Valuation if In-Kind |
|---|---|------------|---------------------------------------|---------------------------------|-------------------------|
| Louislana Association of Educators<br>P.O. Box 478            | 10 - 10 - 10<br>10 - 10 - 10 - 10 - 10 - 10 | Acces      | 10/09/2007                            | 1000.00                         | 0.00                    |
| Baton Rouge   | I A   | 70821-0479 |                                       |                                 |                         |
| Louislane Association of Educators P.O. Box 479               |   |            | 10/15/2007                            | 1500.00                         | 0.00                    |
| Baton Rouge   | ιA  | 70821-0479 |                                       |                                 |                         |
| Louisiens Bankers Association<br>5555 Bankers Ave             | s. 1988                                     | že doka    | 10/09/2007                            | 750.00                          | 0.00                    |
| Betton Rouge  | I,A   | 70808      |                                       |                                 |                         |
| Andrew A Schalte<br>2211 Norfolk<br>Sta 1150                  | 15/0  |            | 10/15/2007                            | 2509 00                         | 0.00                    |
| Houston   | TX  | 2500       |                                       |                                 |                         |

Form 103, Ray, 696, Page Rev. 3:51